



**Alabama SenioRx
Client Intake Form**
Interfaith Ministries, Inc. SenioRx Program
 P.O. Box 1444 1431 Gurnee Ave. Ste. A
 Anniston, Alabama 36202
 256-237-8355

AIMS CLIENT NUMBER (office use)

Social Security #: _____ Medicare#: _____ County: _____
 Last Name: _____ First Name: _____ MI: _____
 Mailing Address: _____ Race: ___ White ___ African American ___ Other
 Street Address: _____ Birthdate: ___/___/___ Gender: ___ Male ___ Female
 City/State/Zip: _____ Home Phone: () _____ - _____
 email: _____

Employment Status: ___ Retired ___ Disabled ___ Full time ___ Part time
 Are you a veteran or veteran's spouse/widow? Yes No
 Number living in household (including client): _____

Marital Status: ___ Married ___ Not Married ___ Widowed Spouse's Birthdate: ___/___/___
 Spouse's Name: _____ Spouse's Social Security#: _____

Primary Physician: _____
 Name Address Phone
 Emergency Contact: _____
 Name Address Phone

SOURCES OF INCOME
 (We MUST HAVE a copy of proofs of income for EVERYONE who lives in your household)

TOTAL MONTHLY INCOME \$ _____ **TOTAL ANNUAL INCOME \$** _____

Salary/Wages \$ _____	Unemployment \$ _____	Social Security Disability \$ _____
Veteran's Benefits \$ _____	Child Support \$ _____	Social Security \$ _____
Workman's Comp \$ _____	Pension \$ _____	SSI \$ _____
Railroad Retirement \$ _____	Interest Income \$ _____	Other \$ _____

(Attach copies of W2 forms, tax returns, bank statements, social security benefits statements, or other sources of income.)

TOTAL AMOUNT OF ASSETS \$ _____ **TOTAL MEDICAL EXPENSES \$** _____
 For example: any bank accounts, investments, 401K (For example: over-the-counter medicines, health property you own (other than the house you live in) insurance premiums, copays, medical supplies, doctor & hospital visits, lab fees)

TOTAL AMOUNT OF EXPENSES \$ _____ **PRESCRIPTION DRUG COSTS \$** _____
 For example: mortgage or rent, utilities, insurance (not health (a monthly average) insurance)

The Alabama Department of Senior Services, through 13 Area Agencies on Aging, administers this statewide program. The information being collected will be kept STRICTLY CONFIDENTIAL.

