CALHOUN COULA
4LABAMA

Calhoun County Assistance Application

All Saints Interfaith Center of Concern	Comm	unity Enable	er Develop	er	Famil	y Services	Center	Interfaith Ministries	
Jacksonville Christian O	utreach Ce	enter	Piedmont Benevolent Ce			er Sz	ALVATI	TION ARMY	
Last Name	First Name		Middle Name			Today's Date: Date of Birth:			
Maiden Name or other names you have used:						Last 4 of SS	N:		
Address City			Zip Code			Phone Number:			
						How long have you lived here?			
Marital Status - Check one Common Law Divorced Married Separated Single (Never Married) Widowed If in a shelter- ShelterNa		Check one Buying/Own Homeless Live with othe Public Housin Rent Shelter/Rehal	ers Duplex ers House ng Mobile On the b Single F			ent African American Asian Bi-Racial łome Caucasian treet Hispanic		African American Asian Bi-Racial Caucasian Hispanic Native American	
LIST ALL HOUSEHOLD MEMBERS- e	veryone livi	ng in your ho	use, even tl	nose not	related	d to you			
Name	Relationship	Date of Birth	Last 4 digits SSN	Current Age	M/F	Race	Source of in	come/How much	
	8		То	tal income	e for enti	re household	\$		
Do you receive food stamps? Yes Are you or anyone in your househol Is anyone in your house going to ap Have you applied for child support? Does anyone in the home receive M EMPLOYMENT NAME OF YOUR CURRENT EMPLOYED HOW LONG HAVE YOU WORKED THE	d a veteran ply for disak Yes No Iedicaid? Y	? Yes No If bility? Yes N Does an Yes No Does	yes, how old If yes, list nyone in the anyone in t	d are the : their ag e home r he home JOB	e vetera ges receive e receiv TITLE_	wic? yes	No sistance? Y	Yes No JRS PER WEEK	
IF UNEMPLOYED, HOW LONG HAVE	YOU BEEN U	JNEMPLOYED /	AND WHY?						

List all monthly expenses. If you do not owe in a category , put an X

Owed For	Monthly	Past Due
Food		
Electric		
Garbage		
Gas		
Phone		
Water		
TV/Internet		
Child Care		
Child Support (You Owe)		
Car Payment		
Auto Insurance		
Car Gasoline		
Life Insurance		
Health Insur- ance		
Rx/Medical		
Credit Cards		
Furniture Loans		
Other Loans		
Rent/Lot Rent/ Mortgage		

What are you requesting assistance for today? How much do you owe? ______ How much can you pay? ____ What specifically has happened that left you unable to pay this bill at this time. I herein attest that all the information listed on this application for assistance is correct and that no substantive information has been withheld. I agree that this agency or the referring agency has my permission to obtain and release information related to my application for assistance as is deemed necessary. This permission would include utility companies, landlords, references and others as determined necessary by this agency's staff. This agency participates in a shared charity tracking system called <u>Charity</u> <u>Tracker Assistance Network</u>. The information that you provide herein is entered into an internet data system that is available to a number of char-itable agencies in Calhoun County, Alabama. The <u>Charity Tracker Assistance</u> <u>Network</u> provides this service so that this agency and other agencies, as described above, can better coordinate what services are provided to the various individuals listed as well as the frequency of services rendered and the accuracy of information as provided. I acknowledge herein that all the information gathered about me is personal and private and that I may de-cline to sign this application and by doing so I choose not to participate in the <u>Charity Tracker Assistance Network</u>. The information from this application, previous applications and for services rendered currently or in the past or for services denied will remain in the <u>Charity Tracker Assistance</u> <u>Network</u> for 3 years from the date noted under my signature. **<u>Network</u>** for 3 years from the date noted under my signature. My signature below is acknowledgment of the truthfulness of the answers I give to the questions listed on this application and I also acknowledge the conditions as set forth above. Signature of applicant Date Signature of co-applicant Date

FOR OFFICE USE ONLY Do not write below this box

CDBG Income Levels per chart dated 6.15.2023	Annual Income	# of Family Members		Income Level Percent
Notes:				
Referred From:		Referred To:		
Staff Signature	Date Da	te of Service		
Services For				
Pay to	Amount \$	Fund	Check #	